



**House Committee on Commerce
Tuesday, April 18, 2023 at 3:00 PM
643 Legislative Office Building**

AGENDA

Welcome and Opening Remarks - Rep. John Sauls, Co-Chair

Introduction of Sergeant-at-Arms

Introduction of Pages

Consideration of the following bills:

BILL NO.

[HB 301](#)

SHORT TITLE

Modify Film Grant.

SPONSORS

Representative Faircloth
Representative Hardister
Representative Lambeth
Representative K. Hall

[HB 393](#)

Appliance Lemon Law.
[PCS – To Be Considered](#)

Representative Kidwell
Representative Moss
Representative Ward
Representative Hardister

[HB 431](#)

New Architect Recruitment Act.

Representative Winslow
Representative Arp

Other Business

Adjournment